

Phone Number(s) *

(807) 221-9253

Email Address *

kroekerjames@hotmail.com

Proposed meeting date for your Delegation~~January 24, 2022~~ February 14, 2022**Will other individuals be in attendance? Please state their name(s) and contact info**

Marilyn Bilsbarrow Ph 807 938-6331 Marilyn@bilsbarrow.com
Darlene Salter Ph 807 221-9231 darlenesalter3@gmail.com
Sylvia Green-Guenette Ph 807 323-4931. dreamseen1@gmail.com

Have you appeared before Council in the past regarding this issue? *

- ☐ Yes
☒ No

Will you be providing a formal written presentation to accompany the Delegation? *

- ☐ Yes
☒ No

Please note that delegates are required to bring 13 copies of all background material or presentations to the Clerk's Department by noon on the Monday prior to the meeting date.

Please be advised Delegations shall limit their presentations to not more than 10 minutes, and successive extensions of 5 minutes may be granted by Council or Committee of the Whole.

Reason(s) for Delegation Request (subject matter to be discussed) *

On behalf of the Sunset Country Spirit Alliance, we would like to express support for the formation of the Dryden Nuclear Education and Engagement Committee. We wholehearted support the committee's objectives to provide opportunity for community members to become more educated as to the possible impacts, both positive and negative, of the NWMO's APM project and to listen to concerns and encourage dialogue. We are seeking to have members of our group participate as committee members of the Dryden Nuclear Education and Engagement Committee.

Will you require any of the following for your presentation? *

- ☐ Screen
- ☐ Projector
- ☐ Computer
- ☐ Internet
- ☐ Other (please explain)

Submit

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